



**CANYON LAKE YACHT CLUB**  
**23066-20 Canyon Lake Drive, South**  
**Canyon Lake, CA 92587**

**February 21, 2019**

**Murrieta Valley High School**  
**Attention of Rick Lockwood, Career Center**  
**42200 Nighthawk Way**  
**Murrieta, Ca. 92562**

**Dear Mr. Lockwood:**

**The Canyon Lake Yacht Club is pleased to offer a graduating senior a scholarship to further their education at a university, college, community college or vocational school.**

**Enclosed are the application instructions and application form. Please make additional packets for your students.**

**The students must return the applications and attachments to you by April 10, 2019. I will contact you to arrange pickup.**

**Please call me should you have any questions.**

**Sincerely yours,**

A handwritten signature in blue ink, appearing to read "Karen Doherty", is written over a circular blue stamp or seal.

**Karen Doherty**  
**Scholarship Chair**  
**951/244-8440**

# **CANYON LAKE YACHT CLUB – SCHOLARSHIP APPLICATION**

## **Application Instructions**

**Criteria for the Canyon Lake Yacht Club's Scholarship Award to be given to a High School Senior residing in Canyon Lake with enrollment in a local high school.**

1. Must have a 3.0 or higher grade point average.
2. Must reside in Canyon Lake
3. The application must include the following:
  - A. Name, address, email address, phone number
  - B. Signature of School Counselor
  - C. Name of Vocational School, Junior College, College or University
  - D. Future career plans
  - E. School activities
  - F. Awards received
  - G. Community activities
  - H. A copy of transcript and SAT scores
4. Prepare a 500-word (minimum) typed essay. Select the topic from one of the following:
  - A. Whom do you most admire and why?
  - B. Which of your teachers has inspired you the most?
  - C. What extra-curricular activity was most meaningful to you and why?
  - D. What problems do you think are troubling American youths?
  - E. What do you see as the most important challenges of your Community, School, Country?
  - F. How do you plan to use your education to make the world a better place?
  - G. If you could have dinner with one figure from American History who would you choose and why? What issues would you discuss?
5. Turn in all material pertaining to this Scholarship by **April 10, 2019** to your **High School Career Center**

**Attached a copy of your transcript, SAT scores, and Essay to this application**

**INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED**

**CANYON LAKE YACHT CLUB – SCHOLARSHIP PROGRAM**

**Scholarship Application**

Name \_\_\_\_\_

Address \_\_\_\_\_

Name of High School \_\_\_\_\_

Telephone Number \_\_\_\_\_

E-Mail Address \_\_\_\_\_

Name of Selected School of Higher Education \_\_\_\_\_

Print Name of School Counselor \_\_\_\_\_

Signature of School Counselor \_\_\_\_\_

Telephone Number of School Counselor \_\_\_\_\_

State your future education plans: \_\_\_\_\_

\_\_\_\_\_

State your future career plans: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

What school activities have you participated in? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

What awards recognition have you received? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

What community activities have you participated in? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_